



47th Annual Forest Vegetation Management Conference



It's Not Easy Being Green: Challenges to Today's Vegetation Management Efforts

The Forest Vegetation Management Conference (FVMC) is a nonprofit organization formed by professionals in the forest vegetation management field to establish a forum for the exchange of techniques, methodology, and research through periodic meetings.

Continuing Education Units for CDP, ODA, WDA, ISA and SAF have been applied for.

January 13-15, 2026
Holiday Inn, 1900 Hilltop, Redding, CA

Conference Program

Tuesday, January 13

Moderator: Katelyn Suderman

- 7:00 - 8:00 Registration Opens- *Hosted Breakfast*
- 8:00 – 8:15 Welcome & Opening Remarks: Chris Hale, FVMC Chair
Program Chair Remarks: Katelyn Suderman, FVMC Vice-Chair & Program Committee, Chair
Remarks on Scott Johnson: Ed Fredrickson
- 8:15 - 9:00 **Keynote Speaker** - (Invited) Brian Dahle, Former Senator
- 9:00 - 9:45 **Assisted Migration** – Chris Looney, USFS
- 9:45 - 10:30 **Forestry/Herbicide 101** – Russell Garrison, Sierra Pacific Industries
- 10:30 - 10:45 *Break*
- 10:45 - 11:15 **Mission Release Trial**– Ed Fredrickson, Thunder Road Resources
- 11:15 - 12:00 **PUP's for Invasive Species Treatments in ROW's**– Stacey Clark, USFS
- 12:00 - 1:00 *Hosted Lunch*

Moderator: Katelyn Suderman

- 1:00 - 1:45 **Managing Brush Following Mastication** – Scott Oneto, UCANR
- 1:45 - 2:30 **Building a Workforce (MSPA)** - Gabby Gallegos, Great Tree Tenders
- 2:30 - 3:00 **1052/1038/1114 Fuels Exemptions**— Dewey Robbins, Jefferson Resource Company
- 3:00 - 3:15 *Break*
- 3:15 - 4:00 **Herbicides and Implications on Soil Health** – Kim Mattson, Ecosystems NW
- 4:00 - 4:45 **Gooseneck Fire** – Eric Knapp, USFS
- 4:45 - 5:15 **Suppliers Update**– Beau Miller, Corteva Agriscience
- 5:15 - 7:00 Hosted *Reception: Wine, Beer & Appetizers*

Wednesday, January 14

Moderator: Ed Fredrickson

- 7:00 - 8:00 *Hosted BREAKFAST*
- 8:00 - 9:30 **Facilitated Discussion Part 1:**
Eric Hippler, Wilbur Ellis
Robbie Roberts, Chinook Forest Management
Stacey Clark, USFS
- 9:30 - 10:15 **Facilitated Discussion Part 2:**
Same Panelists as Above
- 10:15 - 10:30 *BREAK*

Moderator: Danielle Lindler

- 10:30 - 11:15 **Fuel Treatment CE's for Small Private Landowners** – John Cluck, The Watershed Center
- 11:15- 11:45 **Noxious Weed Treatments** – Tom Getz, Lassen County Agricultural Extension Specialist
- 11:45 - 1:00 *Hosted Lunch - Business Meeting & Award Ceremony*
- 1:00 - 1:30 **Scholarship Winner** – TBA
- 1:30 - 2:15 **Root Diseases & Pests Affecting Seedlings** – Sonny Bergen, Sierra Pacific Industries
- 2:15 - 3:00 **Biomass Subsidies** – Zane Peterson, Peterson Timber, Inc.
- 3:00 - 3:15 *Break*
- 3:15 - 4:00 **Modes of Action** – Jerry Ellis, Envu
- 4:00 - 4:30 **Roadside Spray** – Tom Marsh, CalTrans
- 4:30 - 5:00 **Update on Spray Days** – Karen Ennenga, Shasta County Dept. of Agriculture/Weights & Measures

- 7:00 - 8:00 *Hosted Breakfast*
- 8:00 - 8:45 **Bootleg Fire** - Ren Winter, Corral Creek Timber Company
- 8:45 - 9:15 **Inspection & Monitoring of Herbicide Applications** – TBA
- 9:15 - 10:00 **Hack & Squirt Underplanting** – Alan Cooper, Graduate Student at Cal Poly Humboldt
- 10:00 - 10:15 *Break*
- 10:15 - 10:45 **Top 10 DPR Offenders** – Jodi Aceves, Siskiyou County Agriculture Commissioner
- 10:45 - 11:30 **Dixie Fire** – Dustin Morgan, Collins Pine
- 11:30 - 12:15 **Laws & Regulations** – Jodi Aceves, Siskiyou County Agriculture Commissioner
- 12:15 - 12:30 Raffle Prize Winners Drawn– **Must be Present to Win**
- 12:30 *Adjourn*

Please note, you must be in attendance for each session to get CE's for that session.

Portable Document Format (PDF) PowerPoint presentations for FVMC conferences are online at www.fvmc.org. The PDFs are available for use by conference members. Attendees of the FVMC are members of the FVMC for the subsequent three years. Please contact FVMC for Password to open the PDFs.



47th Annual Forest Vegetation Management Conference

FVMC Executive Board Officers

Chair: Chris Hale, Green Diamond Resource Company
Vice-Chair: Katelyn Suderman, Natural Resource Conservation Service
Secretary/Treasurer: John Cluck, The Watershed Center

Board of Directors

Kelly Fredrickson, PG&E
Russell Garrison, Sierra Pacific Industries
Danielle Lindler, Jefferson Resource Company, Inc
Ethan Fagan, Confederate Tribes of Siletz Indians

Program Committee

Chair: Katelyn Suderman, Natural Resource Conservation Service
(Officers and directors above also serve on this committee)

Ed Fredrickson, Thunder Road Resources

Holly Hedding, FWS Forestry

Jake Birge, PG&E

Kaelyn Finley, USFS

Shaney Emerson, Helena Agri-Enterprises LLC

This flyer and the latest FVMC information can be found at www.fvmc.org
*Continuing Education Units have been applied for: CDPR, ODA, IDA, SAF and
ISA Arborist/Tree Worker*



47th Annual Forest Vegetation Management Conference

January 13-15, 2026

Registration Form

One registrant per form, please.

Name _____ Organization _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

PCA# _____

Your license # is required in order to
issue CE's.

QAL# _____ QAC# _____

A catered breakfast will be provided January 13-15th. A catered lunch will be provided January 13 & 14th.

If you have special dietary needs, please let us know by 12/1/2025 and we'll try to accommodate your needs.

Fees:

FVMC Tax ID #68-0109661

Registration \$425 _____

No refunds after 12/25/2025

(Includes \$5 Scholarship Fee & \$25 National
Conservation Legacy Donation)

Make check payable to FVMC and return to:
FVMC, P.O. Box 6, Mt. Shasta CA 96067

Late Registration \$475 _____

Questions?

(Includes \$5 Scholarship Fee & \$25 National
Conservation Legacy Donation)

FVMC2024@gmail.com

Dr. Robert F Powers Scholarship Donation _____

National Conservation Legacy Donation _____

The Forest Vegetation Management Conference (FVMC) is a nonprofit organization formed by professionals in the forest vegetation management field to establish a forum for the exchange of techniques, methodology, and research through period meetings.

TOTAL REGISTRATION FEE \$ _____